**ANEXO II**

**SOLICITUD DE DESTINOS**

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| **CUERPO/ESCALA: Ingenieros Agrónomos del Estado OEP 2018..** | | | | | | | | | |
|  | **PRIMER APELLIDO** |  | **SEGUNDO APELLIDO** | | | |  | **NOMBRE** |  |
|  |  |  |  | | | |  |  |  |
|  | **DNI** |  | **TURNO** | | | |  | **Nº ORDEN PROCESO SELECTIVO** |  |
|  |  |  | **LIBRE** |  | **P. INTERNA** |  |  |  |  |
|  |  |  |  | | | |  |  |  |

Puestos por orden de preferencia (en las casillas se escribe el nº de orden del puesto de acuerdo con el Anexo I, el número que figura fuera de la casilla se refiere a la preferencia)

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|  | | | | | **31** | | |  | | | | | | **32** | | | |  | | | | | | | | **33** | | | |  | | | | | | | | | | | **34** | | | | | | | |  | | | | | | | | | | | | **35** | | | | | | |  | | | | | | | | | | | |  | | | | |
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|  | **TELÉFONO DE CONTACTO** | | | | |  | **DIRECCIÓN CORREO ELECTRÓNICO** | | | | | | | | |  |
|  | **En ………………………………… a ……… de …………………….. 20……….** | | | | | | | | | | | | | | |  |
|  |  | **(FIRMA)** | | | | | | | | | | | |  |  |  |
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| **Teléfonos para consultas en la Subdirección General de Recursos Humanos: 91 347 41 21 / 91 34740 73** | | | | | | | | | | | | | | | |  |
| **SUBSECRETARIA DEL MINISTERIO DE AGRICULTURA, PESCA Y ALIMENTACIÓN** | | | | | | | | | | | | | | | | |
| **SUBDIRECCIÓN GENERAL DE RECURSOS HUMANOS** | | | | | | | | |  |  |  |  |  |  |  |  |
| **Pª de la Infanta Isabel, 1** | | | | | |  |  |  |  |  |  |  |  |  |  |  |
| **28071 MADRID** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |