**ANEXO II**

**SOLICITUD DE DESTINOS**

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| **CUERPO DE INGENIEROS TÉCNICOS FORESTALES OEP 2018** |

|  |  |  |  |  |  |  |
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|  | **PRIMER APELLIDO** |  | **SEGUNDO APELLIDO** |  | **NOMBRE** |  |
|  |  |  |  |  |  |  |
|  | **DNI** |  | **TURNO** |  | **Nº ORDEN PROCESO SELECTIVO** |  |
|  |  |  | **LIBRE** |  |  |  |
|  |  |  |  |  |  |  |

Puestos por orden de preferencia (en las casillas se escribe el nº de orden del puesto que figura en el Anexo I)

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|  |  | **PUESTO NÚMERO** | | |  | **PUESTO NÚMERO** | | |  | **PUESTO NÚMERO** | |  | | **PUESTO NÚMERO** | | |  | **PUESTO NÚMERO** | |  | |
| **1** | |  | | | **2** |  | | | **3** |  | | **4** | |  | | | **5** |  | |  | |
|  | | **PUESTO NÚMERO** | | |  | **PUESTO NÚMERO** | | |  | **PUESTO NÚMERO** | |  | | **PUESTO NÚMERO** | | |  | **PUESTO NÚMERO** | |  | |
| **6** | |  | | | **7** |  | | | **8** |  | | **9** | |  | | | **10** |  | |  | |
|  | | |  | **PUESTO NÚMERO** | | |  | **PUESTO NÚMERO** | | |  | |  | |  |  | | |  | |
|  | | | **11** |  | | | **12** |  | | |  | |  | |  |  | | |  | |

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|  | **TELÉFONO DE CONTACTO** | | | | |  | **DIRECCIÓN CORREO ELECTRÓNICO** | | | | | | |  | |  | |  | |  | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |
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|  | En ………………………………… a ……… de …………………….. 2021. | | | | | | | | | | | | | | | | | | |  | |
|  |  | (FIRMA) | | | | | | | | | | | | | |  | |  | |  | |
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| Teléfonos para consultas en la Subdirección General de Recursos Humanos e Inspección de los Servicios: 91 597 55 73  (oposiciones@miteco.es) | | | | | | | | | | | | | | | | | | | |  | |
| SUBSECRETARIA DEL MINISTERIO PARA LA TRANSICIÓN ECOLÓGICA Y EL RETO DEMOGRÁFICO | | | | | | | | | | | | | | | | | | | | | |
| SUBDIRECCIÓN GENERAL DE RECURSOS HUMANOS E INSPECCIÓN DE LOS SERVICIOS | | | | | | | | | | | | | | | | | | | | | |
| Plaza San Juan de la Cruz 10 | | | | | |  |  |  |  |  |  |  |  | |  | |  | |  | |
| 28071 MADRID | | |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |